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CONFIRMATION NO. 6984

Bib Data Sheet

|  |   |                                   |  |  |                                    |
|--|---|-----------------------------------|--|--|------------------------------------|
| <b>SERIAL NUMBER</b><br>09/724,488   | <b>FILING OR 371(c)<br/>DATE</b><br>11/28/2000<br><b>RULE</b>   | <b>CLASS</b><br>370               | <b>GROUP ART UNIT</b><br>2665  | <b>ATTORNEY<br/>DOCKET NO.</b><br>2204/B02 |                                    |
| <b>APPLICANTS</b><br>Todd H. Mansfield, Arlington, MA;<br>Jeffrey L. Cooper, Gardner, MA;<br><br><b>** CONTINUING DATA *****</b><br><br><b>** FOREIGN APPLICATIONS *****</b><br><br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 03/26/2001</b> |   |                                   |  |  |                                    |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and<br>Acknowledged  |   | <b>STATE OR<br/>COUNTRY</b><br>MA | <b>SHEETS<br/>DRAWING</b><br>5   | <b>TOTAL<br/>CLAIMS</b><br>12              | <b>INDEPENDENT<br/>CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>34845  |   |                                   |  |  |                                    |
| <b>TITLE</b><br>Prioritized continuous-deficit round robin scheduling  |   |                                   |  |  |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>840  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                    |